



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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## — Christ —

Died, Lives, Intercedes, and Will Come Again

By S. J. Wood

**R**EAD Romans fifth chapter. Text, "For without me ye can do nothing," John 15:5.

To my mind there is not another chapter in the Bible that more fully portrays the necessity and all-sufficiency of Jesus Christ than does the fifth chapter of Paul's letter to the Romans. Then, in the text, we have a general panorama of the whole thing—"For without me ye can do nothing."

### He Died

For us. "For when we were yet without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die: yet peradventure for a good man would even dare to die. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us," Rom. 5:6-8.

The Apostle Paul, in his letter to the Hebrews, refers to Moses taking the blood of calves and goats and sprinkling the people, tabernacle, books, and vessels of the ministry, saying, "This is the blood of the testament which God hath enjoined unto you." And almost all things are by the law purged with blood; and without shedding of blood is no remission. He further says, "For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto per-

fect . . . For it is not possible that the blood of bulls and of goats should take away sins. Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me . . . He taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for ALL." We understand ONCE FOR ALL to have a two-fold application thus—for all people, for all time.

The body or life of Jesus and the blood of Jesus are synonymous. At Gen. 9:4, God giving instruction to Noah and his sons, says, "But flesh with the life there, which is the blood thereof, shall ye not eat." Jesus had to have a body to have blood, which is the life of the body. Further on in the same letter, Paul almost rehearses the quotation at Heb. 10:10 with reference to sanctification. The difference is, we are sanctified through the offering of the body of Jesus Christ, and, "wherefore Jesus also, that he might sanctify the people with his own blood," which in our opinion has identically the same meaning. Thus, God at all times has decreed blood as the essential and only atonement for sin. Christ took away the first (blood covenant of bulls and goats) and established the second (blood covenant by which He now sanctifies the people). For Christ to have blood

(life) He must necessarily have a body, and at the appointed time He must surrender that life and shed that blood that sustained the body; therefore, Jesus said, A BODY HAST THOU PREPARED ME.

### He Lives

For us. "Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God," Rom. 6: 9, 10.

The fact that Christ died for us is very true and essential, but the fact that He rose again for our justification is far more encouraging. At 1 Cor. 15: 3-8 Paul says, "For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he arose again the third day according to the scriptures: And that he was seen of Cephas, then of the twelve: After that, he was seen of above five hundred brethren at once; . . . After that, he was seen of James; then of all the apostles. And last of all he was seen of me also." vv. 19, 20, "If in this life only we have hope in Christ, we are of all men most miserable. But now is Christ risen from the dead, and become the firstfruits of them that slept."

Then again, at 2 Cor. 5:14, he says, "For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and (Continued on page 15)

**NOTICES***"To stir you up by putting you in remembrance," 2 Peter 1:13.***WEST VIRGINIA MINISTERS AND CLERKS**

I have just completed my "get acquainted" tour of the state and am highly pleased with the prospects for a wonderful year for the Church of God in West Virginia. I found the ministers and laity working enthusiastically to put over the program of the Church and ready to work with their overseer in every possible way for the best interest of the Lord. You will never know this side of eternity how we appreciate the hearty reception you have given us and the spirit of cooperation that you are manifesting.

I feel that it would be well to call special attention to a few items of interest lest we forget some of them.

**RENEWAL OF LICENSE**

It is now time for ALL evangelists to send your license to the General Secretary for renewal. Your present license expires December the thirty-first and should be renewed before that date. Remember the last Assembly passed a new rule that makes it necessary to revoke your license if they are not renewed within ninety days of the date of expiration. (No one but those holding evangelist license are to send them in.)

**MINISTERS TITHING**

The Church does not license any one or allow any one to hold license who does not pay tithes on his income from all sources. This includes bishops, deacons, evangelists and exhorters. Any local church treasurer who knows of a minister whose membership is in that local church who is not paying tithes should give the information to the pastor of the church. The pastor should try in a kind, brotherly manner to help such delinquent minister. They may be having some special discouragement and you may be able to help them to get back in line without any one else knowing about it. If you are not able to get them to comply with the teachings of the Church, then it becomes your duty to make a report of the matter to the state overseer.

**MINISTERS REPORTING**

You will notice that in the last Assembly the overseer of the state is required to notify any minister who fails to report to him for three months and if they fail for six months their license is to be revoked.

**BUILDING CHURCHES**

The selection of a location to erect a new church building is an important thing. Always try to get it in as good a center for the public as possible and in as good neighborhood as you can. Never

erect a building on a lot with a reverting clause in the deed that would cause you to lose the whole thing for any reason we should cease to use it for a while. Use the uniform deed from Headquarters if possible.

**NEW CHURCHES**

We want as many new churches in the state this year as we can get; but let's be sure before we set a church in order that there are good prospects for the continuance of the church. Always consult the district overseer before organizing a new church and be careful not to transfer a lot of members from one that is already functioning and weaken it until it probably will not be able to continue. Be sure a good number of the members in a new church have the Holy Ghost.

**NEW MINISTERS**

We would like for every God-called, fire-baptized, Holy-Ghost-anointed minister in the country to have license with the Church of God, but people who are not preaching do not need license. We are supposed only to recognize what God has done. Giving a person license will not make a preacher out of him.

The Assembly has ruled that no church is to take action in setting forth any applicant for the ministry until the district overseer has conferred with the overseer of the state and is authorized to do so by said overseer. (This includes bishops, deacons, evangelists and exhorters.)

The Assembly has further ruled that "Applicants for the ministry make a thorough study of the teachings of the Church of God and the rulings of the General Assembly BEFORE being set forth by the local church."

**TIME TO REPORT**

All ministers and churches should send in their reports the first of the month. We must make a report to the General Overseer the 10th and this report has to be made up from the information contained in your reports.

Some have been late with my reports this time because they had not learned my address. Quite a number of churches have not reported as yet for the last part of September. Pastors and district overseers, please insist on all of your churches reporting regularly whether they have any tithes for the state overseer or not. Please send me a report for September yet, if you have not sent one. Remember all of the state overseer's part of the tithes up to and including Sept. 11 go to the former overseer, Brother Clark.

**MAKING PROGRESS THIS YEAR**

It is going to be a little difficult to show any degree of progress this year over last year on account of the faithful and efficient work of the former overseer. In order to make an increase we are all going to need to work harmoni-

ously together. Of course, we all appreciate this faithful work on Brother Clark's part and are glad for the past progress of the work in the state, but we MUST keep going. Everybody get your shoulder to the wheel and let's make this a great year for God and His Church.—Yours in the Master's service, M. P. Cross, overseer of West Virginia, Box 522, Beckley, W. Va.

Sister Mary Denny is in a revival here at Washington, Pa. God is blessing. Please pray that God will save souls.—A. F. Newport, Washington, Pa.

Dear coworkers, this is to let you know that Brother W. M. Rumler is in evangelistic work this year and you who are planning on a revival will do well to contact him. He is a man of much prayer and of large and long continued service, having served the Church of God as state overseer, pastor and evangelist. You may get in touch with Brother Rumler at 1029 N. E. 3rd Ave., Ft. Lauderdale, Fla.—J. A. Cross, Box 501, Lake Worth, Fla.

Any one wishing to buy a tent, I have one about 55x30 and as I am in Bible School I will sell it for \$20.00. You can see the tent and also buy it at my father's home—Star Route, Box 53, Ensley, Ala.—Thos. G. Evans, Box 184, Lemmon, S. Dak.

**WANTED AT ONCE:** A Christian young man, between the age of fifteen and thirty years, with sales and book-keeping ability, to travel with me in the evangelistic work. Preferably one with musical talent. Answer at once, telling me all about yourself, salary expected, enclosing snapshot and A-1 references.—C. B. Clark, Box 246, Rainelle, W. Va.

To the churches on the Marked Tree, Ark. district: The district convention will convene Nov. 4-6 at Burdette church. The Forrest City district convention will convene Nov. 11-13 at Forrest City in the county courthouse. Bring your instruments and singers and be present for these conventions.—Willa Henry, state overseer of Arkansas.

To whom it may concern: If you want an old time, scriptural, Holy Ghost revival, write Evangelist George White, 1495 N. Trezevant St., Memphis, Tenn., recommended by state overseer and B. Alford, district overseer, 3321 Rosamond St., Memphis, Tenn.—Geo. White.

I am in the evangelistic work this year and any of you who would like to have me for a revival, please get in touch with me at once. I am ready to go anywhere. Just drop me a card or letter. My address is still Great Falls, S. C., Gen. Del. Pray for us.—J. W. Hannah.

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# Qualifying for the Bride

By A. H. BATT

This is indeed a high calling, but I find many in these last days who are trying to reach this qualification. Paul was a man who had the Holy Ghost, and said he came behind with no gift. This was a high calling. But I hear him say, "I am forgetting the things behind, and reaching forth for the things that are before. I press toward the mark for the PRIZE of the high calling of God," Phil. 3:14. And in verse 8 he states that he is trying to "win" Christ. With this high standard of Christian living, Paul is still in a great fight, trying to win something he calls a high calling, yea, the highest calling, the "Bride of Christ."

1 Chron. 15:12 says, "Sanctify yourselves." The angel of the Lord said "His wife (bride) hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the white linen is the righteousness of saints," Rev. 19:7, 8. Note the words "made herself ready," "the righteousness of saints." It is by the righteousness of God we are saved, and then by OUR self-denial, cross-bearing, and righteousness we are qualified for the Bride, the Lamb's wife.

## QUALIFYING

Text: "Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection," Heb. 6:1. Note the original says, "Leaving the words of the beginning of Christ, let us go on to perfection." Let us, yes, US, go on. The word *perfect* means without fault, blameless, complete, whole. If we have not reached this state of perfection, let us keep the commandment and go on to it.

The writer here found these people neglecting their duty and living the kind of life that brought grief, or heartaches to the Christians and to Christ. He described them as bearing briars and thorns instead of fruit, and also warned them that briars and thorns are to be rejected, and finally burned. When for the time they ought to have been teachers, they had drifted until they needed another to teach them. They had failed to exercise their senses and were not able to discern good from evil, and by doing evil it wounds the heart of the righteous, like piercing briars and thorns in the flesh, and near to crucifying afresh the Son of God. So let us watch and exercise our senses and be able to discern good from evil, and learning the good, let us do the good, and by so doing go on to perfection.

"According as He has chosen us in

Him before the foundation of the world, that we should be HOLY and without BLAME before him in love," Eph. 1:4. Not only holy, but without blame. God made this choice, even before the world began, "That he might present it to himself a glorious church, not having spot or wrinkle, or any such thing, but that it should be holy and without blemish." Eph. 5:27. Not only without spot, wrinkle, or blemish, but note the words, ANY SUCH THING. For SPOTS and BLEMISHES, read 2 Peter 2, and the book of Jude, and for "any such things" read this article, and remember while we read we must be free from spots, wrinkles, blemishes, and ANY SUCH THINGS.

Come out from among them, and touch not, eat not, drink not, and wear not the unclean thing, and God has promised to receive you and be your Father, and you will be His son. Therefore, having these promises, dearly beloved, let US cleanse OURSELVES from ALL filthiness of the flesh and spirit, PERFECTING HOLINESS in the fear of God," 2 Cor. 7:1. Now filthiness of the flesh is one thing, and of the spirit is another. But on our own part we are commanded to put all filthiness of both flesh and spirit away, and be made perfect in HOLINESS. When we determine the limits and bounds of the seventeen works of the flesh recorded in Gal. 5:19-21, we wonder then who can be saved. The writer said all these things would keep anyone out of the kingdom of God. But since we are trying to qualify for the Bride, let us look a little closer at this same scripture. He did not stop at the seventeen works of the flesh, but said SUCH LIKE and SUCH THINGS. Many times we try to justify ourselves by saying, "Ah well, we all have our faults," but to those who are trying to make the high calling, hear what God's Bible has to say: "Brethren, if a man be overtaken in a FAULT, ye which are spiritual restore such an one in the spirit of meekness, considering yourself lest ye also be tempted," Gal. 6:1. If you don't want to be tempted, don't justify the one who is in fault, but rather go to him in the spirit of meekness and tell him God has a plan whereby we can live *blameless and harmless*, the sons of God without rebuke in the midst of a crooked and perverse nation, among whom ye shine as *lights* in the world. Phil. 2:15. Yes, before this nation, in this world, blameless and harmless, the sons of God; with a bright shining light that will cause men (not to blaspheme) but be constrained to

glorify God.

Sometimes they may seem just little trifles, but I find trifles moved out of the way brings perfection. "The little foxes spoil the vines: for our vines have tender grapes" Cant. 2:15. I read once where the United States passed a certain tariff bill to exempt all foreign fruit plants. The enrolling clerk, in copying the bill, inserted a comma accidentally, making it read, "All foreign fruit, plants." As a result of this simple fault, for a year, or until Congress could remedy the blunder, all oranges, lemons, grapes, bananas, and other fruits, as well as the plants were admitted free of duty. This little mistake which anyone would be liable to make, yet could have been avoided by carefulness, cost the government not less than two million dollars, a pretty costly comma. Some people call this straining at a gnat and swallowing a camel. You had better be careful. You might offend one of God's little ones, and it would be better for a millstone to be hanged around your neck and be cast into the deep, than to offend one of the little ones. Yes, I grant you this is true. It is the words of Jesus. But let us consider these two statements and see what it really means. To offend means to transgress the moral or divine laws; sin; to cause to stumble. If you transgress the moral or divine laws you will cause someone else to follow you. If they follow you, then you have offended them. If you in any way stand in someone's way of accepting any truth you have offended them, and if you see someone doing wrong and you make no effort to warn them, their blood will be on you. But if you warn them and they do not turn from their wicked way, you are free, and their blood will be on their own soul. You can't offend anyone by telling them the truth. If they are doing wrong, they are already offended, and by telling them the truth in the spirit of meekness, you may convert the sinner from the error of his way and hide a multitude of sins.

"Straining at gnats and swallowing camels." This means doing the big things easy, and being glad to do it, especially when there is some praise of men in it. But some little thing—though the Church does teach it, just worm and squirm, fret and fume, pout and fuss, just can't swallow it down. I have known of women who didn't have time to go to prayer meeting because of this, that and the other, but if they had charge of a program, or were to lead a meeting, or some other big thing, they were more than likely the first one there, and ate this big camel down and never frowned. Then we come to some little thing, like *long sleeves*, or modest apparel, and they strain and struggle, and almost choke to death, spiritually

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T. S. Payne, R. P. Johnson, Sam C. Perry,  
S. J. Wood, J. H. Ingram.

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## EDITORIALS

### REVIVAL

Brother D. B. Yow, pastor, has been holding a revival at the Auditorium for three weeks. He certainly has preached the truth. Many who have been careless and indifferent have decided to renew their covenant with God, and have been blessed. A goodly number have been saved, sanctified and filled with the Holy Ghost. The entire church has been blessed and encouraged. In fact, we can feel a holy atmosphere. It seems that his messages have been more like old time holiness than we have heard in a long time. If every one will obey his advice, we are sure that God will work in Cleveland, Tennessee.



### WORK IN TENNESSEE

Brother E. L. Simmons, state overseer, reports that the work in Tennessee is progressing nicely. The people are encouraged and the outlook is good for a great year in this state. There are quite a few revivals going, one especially in North Chattanooga. The revival spirit has been on ever since Brother J. D. Wilson has been there. The saints are greatly encouraged and the congregation has been built up. I suppose what is true in Tennessee is true in many states. It would pay all of us to seek God until He can use us for His glory and the salvation of the lost. We are sure that Jesus' coming is near and we all want to be ready, and it will take sacrifice on our part. May God bless everyone.



### WHAT CHRISTIANS BELIEVE

"And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins," Matt. 1:21.

This is a direct fulfillment of prophecy. Isaiah 53 describes the suffering and persecution of Jesus. It also tells of the condition of the people at the time of

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We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

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This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

His birth. Verse 6 says, "All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all." Jesus came to bring peace and joy to the hearts of men. Thousands have felt His divine influence and power and have been made partakers of the glory that was revealed through Him. I am sorry for those who do not know Jesus and His power to save for He certainly has power. So many professed Christians know nothing of God's power to save through His dear Son. Everyone that cometh to Him can be satisfied and have an experience that the devil cannot gainsay.

### The Blood Cleanses From All Sin

"This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ bis Son cleanseth us from all sin," 1 John 1:5-7.

As we walk in the light, the condition of fellowship is made possible, we realize that sanctification is one of the definite works that Jesus came to do and we do not doubt His power in the least. We know that the blood can cleanse and will cleanse if we will meet the conditions. During the life of Abraham God dealt with him in a wonderful way, bringing him to the place by faith that he could be the father of the faithful. To his descendants was shown mercy and kindness and finally there was established a law of mercy, and when they adhered to these things and fully followed God they were forgiven and cleansed and it was through this nation that God gave to the world a Redeemer who was able to bless and save to the utmost all who come unto Him by faith.

### Jesus Sanctifies Believers

"Wherefore Jesus also, that he might sanctify the people with his own blood,

suffered without the gate. Let us go forth therefore unto him without the camp, bearing his reproach," Heb. 13:12, 13.

If there was no other scripture on sanctification in the New Testament, this would be enough to prove that Jesus has power to sanctify His people. Under the law God provided a sacrifice not only for transgression but for the original sin that was handed down from our foreparents, but it did not make the comers thereunto perfect. It served as a reconciliation between God and man. But when Jesus came He not only had power to forgive sins before He was crucified, but after His crucifixion He had power to forgive and make a man new and then through His blood sanctify him. There is no remission for sins without the shedding of blood, but in Jesus' three and a half years of service, He stood as a mediator between God and man, and with the power that His Father gave Him He had influence and He wielded that spirit of blessing and forgiveness that no man ever had. After He went to the cross He completed the plan and became our sacrificial lamb and was able to save to the uttermost all those who come unto Him by faith. "And they truly were many priests, because they were not suffered to continue by reason of death: But this man, because he continueth ever, hath an unchangeable priesthood. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them," Heb. 7:23-25.

He is able to save to the deepest depth, highest height and furthest extent. In fact, this has reference to complete salvation.

### Jesus Has All Power

"And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth," Matt. 28:18.

After Jesus' resurrection He appeared unto His disciples and instructed them concerning the work He intended for them to do. They were to go and teach all nations baptizing them in the name of the Father and the Son and the Holy Ghost, and teach them to observe all things whatsoever He had said unto them. We know Jesus is able to destroy the works of the devil. "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil," 1 John 3:8. From this verse we realize that Jesus has power to destroy the works of the devil. He is not only able to forgive men of their sins and make them a new creature, but He is also able to destroy the sin principle and

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Conducted by SAM C. PERRY, 52 N. W. 35th St., Miami, Fla.

## TRANSFORMED BY A PRINTED PAGE

In a small town of Guatemala, a woman named Mercedes Morales operated a saloon with a flourishing trade. Four years ago she was going through a bunch of old papers, and came upon a sheet nearly destroyed by the rats—it was a page her son had torn out of a gospel song book some years before. She read it, thought that it must refer to angels in heaven, and spoke to her son about it.

He answered, "No, Mother, those are believers in Jesus."

"But where are they?" she asked, "in heaven?"

"No,—right here on earth, those who believe in Jesus."

"Well, then," replied Mercedes, "I want to believe in Jesus too, I want joy like that. But see here, boy, is there anybody here in the village who can tell me more about Jesus?"

The son replied that there was one woman in the town who had a Bible. That very day Mercedes found this other woman, borrowed her Bible and sat up all night reading it. Then and there her life was changed.

The following day, when her customers came for drinks, she told them, "You can get no more liquor here, for the same woman who used to sell it does not live here. For today a believer in Jesus lives here."

She poured out the barrels of liquor, and now she keeps a little store where she sells needles, buttons and dress goods. No one comes into her store now without receiving a tract. When a missionary passing through this town some time later held a meeting, seven men and one woman accepted Christ.—Sel.

## GOD'S FLOOD-TIDE OF POWER

The showers, springs, streams and ocean tides are all types of that spiritual flood tide of power that God sends upon His people. It is set forth in Acts 2; Eph. 1:23; 3:19; 4:13 and other passages. The following words by a recent writer, as to the purposes and results of this power upon human lives we add: We will want to serve. Love must act. We must do something for our Master. We must do something for those around us. There will be a new spirit of service. Its peculiar characteristic and charm will be the heart of love in it. Love will envelop and undergird and pervade and exude from all service. There will be a fine graciousness, a patience, a strong tenderness, an earnest faithfulness, a hopeful tirelessness which

will despair of no man and of no situation.

The sort of service and the sphere of service will be left entirely to the direction of the indwelling Holy Spirit, "dividing to every man as he will." There will be no choosing of a life work but a prayerful waiting till his choice is clear, and then a joyous acceptance of that. There will be no attempt to open doors, not with a single touch or twist of the knob, but only an entering of opened doors.

If the work be humble, or the place lowly, or both, there will be a cheery, eager using of the highest powers keyed to their best pitch.

The Master's say-so is accepted by Spirit-led men as final. He chooses Peter to open the door to the outer nations, and Paul to enter the opened door. He chooses not an apostle but Philip to open up Samaria, and Titus to guide the church matters in Crete. A miner's son is chosen to shake Europe and a cobbler to kindle anew the missionary fires of Christendom. Livingstone is sent to open up the heart of Africa for a fresh infusion of the blood of the Son of God. A nurse maid, whose name remains unknown, is used to mold for God the child who becomes the seventh Earl of Shaftesbury, one of the most truly Spirit-filled men of the world. George Mueller is chosen for the signal service of reteaching men that God still lives and actually answers prayer. The common factor in all is the Chooser. Jesus is the Chief Executive of the campaign through His Spirit. The direction of it belongs to Him. He knows best what each one can do. He knows best what needs to be done. He is ambitious that each of us shall be the best and have the best. He has a plan thought out for each life and for the whole campaign. His Spirit is in us to administer His plan. He never sleeps. He divideth to every man severally as He will. And His is a loving, wise will. It can be trusted.

A Spirit-mastered man slowly comes to understand that service is apprenticeship service. He is in training for the time when a King shall reign and will need tested and trusted and trained servants. He is in college getting ready for commencement day. That may explain in part why some of the workers whom we think can be least spared are called away in their prime. Their apprentice term is served. School's out. They are moved up.

Please remember that these are flood tide results. Some good people will never

know them except in a very limited way. For they do not open the sluice-gates wide enough to let the waters reach flood tide. Partial surrender will mean only partial results; the largest and finest results come only as the Spirit has full control, for the work is all His, by and with our consent.

## THE "ALL," "ALWAYS," AND "ALL THINGS" OF PRAYER

*House of prayer for all nations.*

"Is it not written, My house shall be called of all nations the house of prayer?" Mark 11:17; Isa. 56:7.

*All men have access to God in prayer.* "O thou that hearest prayer, unto thee shall all flesh come," Psa. 65:2.

*Prayer to be made for all men.*

"I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men: For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty," 1 Tim. 2:1, 2.

*Prayer should be made for all saints.*

"In every prayer of mine for you all," Phil. 1:4.

"And supplication for all saints," Eph. 6:18.

"In every thing by prayer and supplication with thanksgiving let your requests be made known unto God," Phil. 4:6.

*All the fulness of spiritual blessings the object of prayer.*

"We . . . do not cease to pray for you . . . that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work. . . Strengthened with all might . . . unto all patience," Col. 1:9-11.

*All the objects and purposes of prayer are included in God's promises.*

"And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the Lord, he arose. . . And he stood, and blessed all the congregation of Israel with a loud voice, saying, Blessed be the Lord, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise." 1 Kings 8:54-56.

*To be able to meet the "end of all things," earnest prayer exhorted.*

"The end of all things is at hand: be ye therefore sober, and watch unto prayer. And above all things have fervent charity among yourselves," 1 Peter 4:7, 8.

*All things asked in prayer to be received by faith.*

"And all things, whatsoever ye shall ask in prayer, believing, ye shall receive," Matt. 21:22.

"What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them," Mark 11:24.

Adollar part 33.  
Pledges 380-

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## The CHURCH of GOD EVANGEL

November 5, 1938

### Amounts Paid and Pledged on Bible School, Sevierville, Tennessee

#### NAMES AND AMOUNTS PAID BY THE FOLLOWING ON THE BIBLE TRAINING SCHOOL

S. J. Wood, \$30.00; Zane E. Wright, \$10.00;  
Zeno C. Sharp, \$50.00; J. H. Ellis, \$21.00; J. H. Walker, \$25.00; Miss Margaret Helman, \$25.00;  
T. L. Dorman, \$5.00; No name, \$10.00; No name, \$1.00; R. P. Johnson, \$50.00; Ralph Tedder, \$10.00; J. L. Hatchcock, \$10.00; J. M. Snyder, \$5.00; John L. Stephens, \$50.00; E. J. Boehmer, \$15.00; Mrs. Ela Dillard, \$5.00; D. R. Butler, \$2.00; Max L. Atkins, \$10.00; R. R. Walker, \$5.00; A. M. Sapp, \$15.00; C. M. Padgett, \$2.00; E. E. Simmons, \$2.00; Mrs. Minnie Beatty, \$1.00; S. T. Duckworth, \$1.00; Mrs. Douglas, \$2.25; John Connatser, \$10.00; E. M. Ellis, \$50.00; Sister Flora Trim, \$10.00; Elmo Jennings, \$9.95; P. F. Fritz, \$25.00; Mrs. L. B. Moody, \$1.00; H. N. Scoggins, \$10.00; Ralph Koschewitz, \$5.00.

#### Pledges Secured at South Carolina Ministers' Meeting

Linwood Jacobs, \$50.00; J. C. Childers, \$50.00; J. C. Vaughn, \$50.00; J. H. Powell, \$25.00; Sister R. P. Johnson, \$5.00; Sister Pauline Jackson, \$5.00; A. J. Moore, \$5.00.

The following pledged one week's salary: W. D. Childers, B. T. Sprouse, Odie Smith, R. C. Hodges, W. F. Smith, C. Williamson, S. C. Chambers, W. L. Edgar, K. D. Beabe, R. V. Dillingham, G. W. Cooper, Perry Horton, Carl Cox, Frank Muller, Daniel Norton, Wade Horton, J. C. Green, J. W. Hannash, W. F. Patterson, J. R. Mullinax, O. H. Tollison, M. G. Quinton, W. R. Craven, G. F. Dempsey, R. G. Looney, L. M. Bishop, John C. Padgett, C. W. Dempsey, B. L. Smith, L. C. Self, R. Patterson, James W. Moore, L. W. McIntyre, W. C. Lee, H. L. Hunt, W. O. Bowman, G. T. Wilson, J. H. Byrd.

#### Pledges Secured From Illinois Ministers' Meeting

A. L. Jenkins, \$50.00; W. T. Thomas, \$10.00. The following pledged one-fourth month's salary: Geo. H. Cristy, Barbara King, O. A. Stewart, Ernest Austin, Stanley Joplin, Russell Berry, Joy Bell, Daulton Short, B. M. White, Oland Greathouse, Archie McWilliams, Ray T. Hill.

#### Pledges Secured From Arkansas Ministers' Meeting

The following pledged one week's salary: W. F. Ainsworth, C. E. Tarpley, R. R. Martin, Lester Beasley, J. A. McCullar, A. J. Allen, T. H. Alexander, E. C. Pace, W. A. Ledford, O. L. Blair, P. S. Standfield.

#### Pledges Secured From Kentucky Ministers' Meeting

Mrs. M. E. Hughes, \$10.00; Henrietta Keith, \$5.00; Stewart White, \$5.00.

The following pledged one-fourth month's salary: B. H. Enix, Walter B. Stone, W. J. Blair, L. L. Hughes, J. L. Guthrie, A. R. Hughes, A. A. Proffitt, Preston Lewis, Starling Smith, Cecil Bridges, B. G. Asher, B. L. Hicks, Carl Stanley.

#### Pledges Secured From North Carolina Ministers' Meeting

The following pledged one-fourth month's salary: D. H. Delk, J. D. Bright, R. E. Hamilton, Tom Willix, J. L. Smith, M. H. Lamb, B. J. Hillhouse, H. T. Durden, J. R. White, A. M. Phillips, W. J. Passmore, Ray Collins, J. H. Daniels, E. C. Jennings, C. R. Jones, Geo. D. Lemons, B. T. Darnell, Jas. R. Lindsay, Elmo Jennings, Edwin M. Mortenson.

#### Pledge Secured From Tennessee Ministers' Meeting

E. L. Simmons, \$50.00; W. J. Milligan, \$50.00; R. C. Cook, \$25.00; Ike Moore, \$25.00; R. E. Worley, \$5.00; J. C. Pinion, \$5.00; L. J. Potts, \$5.00; Mrs. Bill Cook, \$2.00; I. H. Brabson, \$5.00; Mrs. I. H. Brabson, \$5.00; E. W. Burton, \$10.00; Jack Pharr, \$10.00; R. G. Hudson, \$10.00; Dora Lee, \$5.00; Pearl Duckett, \$5.00; Bill Cook, \$10.00; D. A. Biggs, \$5.00; Carrie Worthy, \$5.00; Ethel Hill, \$2.00.

The following pledged one-fourth month's salary: D. B. Yow, A. J. Swift, H. Brumley, W. B. Chamberlain, J. W. Maness.

#### Pledges Secured From Florida Ministers' Meeting

Leon Sheffield, \$2.00; Joe Morgan, \$2.00; Annie E. Pippins, \$5.00; T. C. Messer, \$25.00; C. W. Kerce, \$5.00; L. B. Hammond, \$5.00; S. J. Whitener, \$10.00; H. B. Simmons, \$2.00; L. R. Alderman, \$10.00; S. T. Luke, \$5.00; Mrs. E. B. Bass, \$2.50; Chester W. Fender, \$2.00.

The following pledged one-fourth month's salary: A. V. Howell, W. L. Kerce, Fannie B. Noble, J. T. Roberts, Carl L. White, James A. Cross, J. M. Hodges, Vep Ellis, Rosa Lee Phillips, E. O. Kerce, L. E. Camp, B. W. Watson, W. H. Maxwell, F. F. O'Bannon, P. V. Lord, R. E. Drymon, Chas. H. Shaw, J. W. Allen, Mallory Smith, L. B. Thomas, Leo Thomas, W. R. Whidden, J. P. Stephens, L. Johnson, Lula L. Jones.

#### Pledges Secured From Virginia Ministers' Meeting

A. J. Cox, \$25.00; E. W. Elswick, \$5.00; R. J. Kirk, \$5.00; T. C. Wiggins, \$5.00.

The following pledged one week's salary: J. R. Burkett, J. W. Lesley, L. M. Justice, J. J. York, Newton Ward, E. E. Vaught, Hermon Leonard.

#### HURRAH FOR THE OKLAHOMA MINISTERS

Pledges of one-fourth month's salary on the Bible Training School made unanimous in Ministers' Meeting on all the Ministers in Oklahoma

This is the first state, to my knowledge, that has gone unanimous—100 per cent—on all the preachers; however, numbers of other states have sent in a large number of pledges, but when we think of Oklahoma coming along 100 per cent on this program, we think that this is an outstanding record for all the states to admire and to desire to follow.

May God bless all those who are pledging and that hundreds and thousands will join us in this great drive Sunday before Thanksgiving.

Below are given the names in this drive, sent in by the State Overseer of Oklahoma, Brother George M. Bloomingdale.

#### Pledges of One-fourth Month's Salary Secured From Oklahoma Ministers' Meeting

G. M. Bloomingdale, R. S. Collins, Wm. Schneidemuller, A. D. Eason C. M. Barrett, C. H. Sharp, J. R. Tapp, Joe Atchley, W. H. Brooks, Mrs. A. S. Ruark, C. J. Bellah, A. S. Ruark, L. E. Shefner, R. O. Jeffries, Ella Stanley, Ella Mae Gaines, P. D. Hoggatt, W. C. Hill, Paul Brown, Frank Dance, W. R. Dodson, Earl Simploton, Wm. Nelson, J. L. Willard, Jimmie Myers, Paul Eason, J. F. Fordham, W. W. Yonder, Turner Hall, L. C. Cooper, W. C. Payne, J. H. Belcher, A. E. Opsata, Lawton Rogers, Calvin Rogers, T. P. Barrett, Johnnie Moore, A. A. Vanbrunt, E. T. Glaze.

#### H. L. Whittington, \$100.00.

The following pledged \$50.00 each: J. H. Walker, E. J. Boehmer, S. W. Latimer, T. S. Payne, E. C. Clark, E. W. Williams, J. C. Jernigan, D. L. Lemons, Ida McCoy, Flora E. Trim, J. S. Barnard, Earl P. Paulk, E. E. Winters, H. E. Ramsey, Morris Wiggins, J. B. Lindley, C. B. Clark, John D. Raynor, C. H. Shaw, Mrs. Dovie Coats, Frank Standard, Paul H. Walker, V. D. Combs, P. F. Frits and wife, B. C. Robinson, J. M. Baldwin, Gertrude Alexander, J. L. Goins, G. W. Messer, Bruce McLenahan, W. E. Raney, C. R. Cook, J. B. Camp, H. L. Marcum, Carl G. Carder, J. W. Heaton, W. I. Bass, V. B. Rains, John E. Douglas, J. W. Culpepper, L. L. Milam, G. W. Williams, C. H. Blankenship, A. V. Childers, Bessie E. Jackson, Howard D. Statum, Ois B. Maynard, A. B. Dixon, C. H. Standifer, U. D. Tidwell, Robert J. Johnson, A. V. Beabe, Roy J. Staats, C. W. Collins, Stewart Brinsfield, H. M. Madewell, J. B. Ellis, J. L. Dorman, M. P. Cross.

Other pledges as follows: H. B. Honaker, \$28.80;

Mrs. Rose Piel, \$25.00; T. A. Richard, \$25.00; J. A. Self, \$25.00; L. V. Agee, \$25.00; Margaret C. Helman, \$25.00; A. T. Little, \$10.00; R. E. Chandler, \$10.00; H. H. Tygart, \$10.00; Mrs. Ollie V. Gildard, \$10.00; W. G. Rembert, \$10.00; S. N. Atkinson, \$5.00; Martha Preese, \$5.00; P. E. Croxton, \$5.00; Zeno V. Douglas, \$5.00; G. L. Jones, \$5.00; W. T. Truett, \$5.00; O. L. Boast, \$5.00; J. B. Conner, \$5.00; Willie Lyle, \$5.00; C. M. Taylor, \$5.00; S. B. Webb, \$5.00; W. C. Swilley, \$5.00; J. A. Whitlow, \$5.00; Mrs. Katherine Ward, \$2.00; W. T. Harney, \$2.00; E. O. Frazier, \$1.00; Chas. E. Lockard, \$25.00; Harry Kutz, \$25.00; S. Whit Denison, \$25.00; R. E. Lovell, \$25.00; Hazy A. Williams, \$20.00; Tom M. White, \$20.00; Fred Allen, \$10.00; J. R. Rash, \$2.00.

The following pledged one-fourth month's salary: T. M. McClendon, J. T. Murray, H. H. Beasley, Thomas J. Wells, A. G. Phillips, H. C. Peck, Clyde Atkins, C. A. Drymon, Jeff Dale, B. E. Ellis, Alvin H. Thompson, F. D. Harder, Clay H. Vance, R. L. Cameron, I. S. Crumpton, R. H. Walker, George W. Campbell, L. H. Brewer, C. W. Kendall, J. R. Campbell, J. R. Sanders, A. J. Murray, W. E. Johnson, M. C. Cockrell, Jauden Branen, M. N. McPherson, Jr., G. H. Brewster, Mrs. J. E. Rose, J. E. Ross, N. G. Pearson, Albert Lee, Frank Marriott, Thurston Rodgers, Z. D. Simpson, J. I. Baldwin, G. W. Lane, J. H. Dorsett, J. H. Davis, Ernest E. Combs, Mrs. Lillian Busby, Ann Smith, D. J. Cupp, E. E. Hurst, W. W. Ball, E. N. Loan, Frances Dekle, Chas. Bowen, W. J. Shumaker, G. C. Hamby, Wilma Henry, Otha Anderson, T. B. Whitehurst, H. B. Magee, J. T. Peoples, E. P. Kimball, J. L. Watt, J. Andrew Rafferty, L. T. Bolan, F. R. Harwood, J. R. Chambers, P. A. Brown, Florida Brown, D. L. Underwood, C. E. Corley, C. W. Cole, H. L. Chesser, P. W. Chesser, Anna E. Landes, Lina Bolt, J. N. White, M. L. Lowe, William F. Morris, A. L. Smith, T. C. Franklin, W. C. Howard, W. E. Wright, J. L. Ball, J. W. Watkins, Mrs. A. L. Smith, J. H. Adams, Rinda Ramey, Lake Erie Pahl, D. C. York, A. V. Coker, W. T. Morefield, J. E. T. Curtsinger, L. P. Shaw, A. T. Newport, J. H. Nix, Bascom Stanley, C. M. Phillips, T. P. Douglas, Ed Cox, J. F. Brown, B. F. Cooper, John Sharp, Wiley E. Wright, A. J. Porter, J. R. Brewer, Happy Tony Brooks, Ernest Wilson, J. A. Muncy, D. W. Eker, W. L. Pate, J. L. Dorman, C. M. Keys, J. T. Looney, J. T. Campbell, J. Carter, Max Brandt, D. C. Barnes, John E. Conner, Jesse Daneshower, G. W. Gifford, C. H. Prince, J. D. Taylor, W. H. Hustleddon, D. K. Murphy, Wm. Stanfield, John O. Yates, C. M. Dunn, Austin Hewett, Earl J. White, T. J. Meade, J. H. McKinney, E. C. Mize, W. H. Ward, H. P. Williams, W. L. Shires.

## PLEDGE

### TO THE BIBLE TRAINING SCHOOL

#### Greetings:

I am particularly interested in our new home for the Bible School, and you can count on me for

at least by Sunday before Thanksgiving.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

NOTE: We are expecting a number of these pledges to be \$50.00, and perhaps some \$100.00. Please pledge what you can.

N. B. All pledges and monies on school drive should be sent to ZENO C. THARP, Superintendent of Education, Sevierville, Tenn.

#### Praise God For Good Revival at Double Springs, Ala.

DOUBLE SPRINGS, Ala.—Another revival was closed Oct. 6, here at Pine Grove, four miles east of Double Springs, Ala., for which we are praising God. Brother W. G. Pearson was in charge. There were two saved, two sanctified,

two filled with the precious Holy Ghost, and eight added to the dear old Church of God. Praise His sweet name. We praise God for the way the church here is progressing. Pray for us that the church will stay in unity and fellowship and let that wonderful brotherly love continue.—George Dyer, clerk.

## News From the MISSION Field

"Go ye into all the world, and preach the gospel to every creature," Mark 16:15.

ZENO C. THARP, Secretary of Mission Board

### DOES BIBLE SCHOOL PAY IN INDIA?

During this year's session of our Bible School two students have been saved, four have followed the Lord in water baptism and six have been filled with the Holy Spirit. There were fifty on the roll this term and I am writing briefly about a few of the students.

1. A lady doctor who worked eight years in a hospital. She was convicted of her worldly life by the death of a dear friend, another lady doctor, and then she made a full surrender to the Lord. Later she dedicated herself to His work, giving her up costly clothing and jewelry. Her native tongue is Tamil, but as she has been practicing medicine in the Telegu field for several years, she learned that vernacular. She came to our Bible School, not only with a desire to know more of the Word, but also to receive the fullness of the Holy Spirit, and, according to her heart's desire, the Lord has filled her. In a letter from her since she left us, she writes in part: "Oh, how I miss the blessed meetings and happy faces, the 'hallelujahs' and 'praise the Lord.' I don't think I can find any such place or people anywhere in India . . . All my relatives and friends find fault with me for removing my jewels and for giving up my position, etc." She has been witnessing for the Lord in Madras, after which she went to the Telegu field where doors have been opening to her.

2. A Roman Catholic young man was saved through the efforts of one of our workers. Later he was baptized in water and was earnestly waiting for the baptism of the Holy Spirit. Though he has not yet received, he has had touches of blessings. He has to suffer persecution from those of the Roman Catholic church.

3. Another Roman Catholic convert whose father is a rich man. He came in touch with some of our people and learned the way of salvation, but after coming to our Bible School, his eyes were more fully opened to the way of salvation and he dedicated himself to the Lord. While here he went to some waiting meetings at Othera out-station and there he received the baptism of the Holy Spirit. He had decided to follow the Lord in water baptism but before this could be done, his people came for him and in a subtle way took him away. We have heard since that he is undergoing persecution. Do pray much for him and for the large Roman Catholic

community in which he lives.

4. A young man of about twenty years, belonging to a well-to-do Syrian family. He was a regular rowdy when he learned about our Bible School. At first he did not care about coming but was persuaded to by another young man. Though his parents objected, he came anyway. He used to chew tobacco here on the sly. One day, during the regular prayer meeting held after classes, he was convicted of his sins and gave his heart to the Lord. Still he continued chewing tobacco. One day one of the teachers spoke to him about this bad habit and by the Lord's grace he gave it up. He too wants to follow the Lord in water baptism.

5. Another student came to the Bible School as a staunch member of an orthodox church and was very much against believers' baptism in water and the baptism of the Holy Spirit. After learning the truth in the school, he too desires to follow the Lord in baptism and sees that the baptism of the Holy Spirit is according to the Word of God.

6. A student whose father was a Hindu. Afterward he became a Christian, but later became a Roman Catholic. The rest of the family stood against him, but after a time he persuaded his wife also to embrace the same faith. However, this young man continued to stand firm and told his father that even if he has to give his life, he will never become a Roman Catholic, so he left home and is now living with his grandmother. His faith has been strengthened through coming to our Bible School.

After reading the above, you can answer the question, "Does Bible School pay in India?" Please pray much that the Lord will bless the ministry of the students who are now doing work for the Master.—*Bertha N. Cook.*

### JUNGLE'S DARK NIGHT

*The message of the jungle Indians' drums.*

The shadows of evening have lengthened;  
Are blending with jungle's dark night.  
The swift furtive vampires flitting,  
Night insects are flashing their light.  
The music of daytime now silent—  
Gives place to the jungle's weird sound,  
To cry answering cry through the darkness,  
And throbbing of night's Indian drums.

Daytime is ending; twilight's here, the

hour late,  
Pagan drums are throbbing; jungle life's awake.

Away in the distance we hear it—  
The drums echo night's jungle wails—  
They tell us of vine-tangled forests,  
Of weary and dark, crooked trails;  
They tell us of mad rushing rivers,  
Of brown forms in dugout canoes,  
Of widely-scattered, dark, hidden "tambos,"

Of wild life the dark jungle knows.  
Darkness has conquered; sinsick hearts,  
weary souls,  
Lost in earth's jungles—hear their hopeless wails!

Away in the distance we hear it—  
Monotonous throbbing of drums—  
They bring us a message of darkness,  
A message of dark hearts and minds,  
Away in the depths of the jungles,  
The drums are now trying to tell,  
Of tribes living still in the darkness  
That Jesus alone can dispel.

Hear your commission! Every tribe, every land.  
Go now and seek them! this, your Lord's command.

Away in the depths of the jungles,  
The light that shines here from above,  
The drums are now telling you, brother:  
Await these your labor of love.  
And out of the depths of the darkness  
The drums are now calling to you.  
Their message to you, O my brother:  
Your calling fulfill! Oh be true!  
Man's day is ending! Heed the signs,  
comes the night!  
Hear your captain calling: The end is near, speed the light!

C. T. Furman.

MAUD, Okla.—We are praising God for the blessed day we had here Sunday with our Sunday School and Y. P. E. rally. Our Sunday School and Y. P. E. state superintendent, Brother C. Sharp, surely is on fire for God in this work. We praise God for a young man like him.

We heard many good talks given by the different preachers. There were six churches represented. The Cromwell Sunday School received the Sunday School banner.

In the afternoon the Y. P. E.'s of this district each gave a fine program. We had a big dinner on the ground. There were about three hundred and fifty present. Our hearts were made to rejoice at the good reports of our Sunday Schools and Y. P. E.'s. I feel like singing with the writer of that song, "Shout, shout, we're gaining ground, Glory hallelujah!" We are looking for a great year here in Oklahoma. Praise the Lord.—Mrs. Wm. Schneidmueller, Box 513.

**★ YOUNG PEOPLE'S DEPARTMENT ★**

**HORNETS AND BEES**

BY MRS. MINERVA BELLE MOSS

"*Quench not the Spirit*," 1 Thess. 5:19. "Many waters cannot quench love, neither can the floods drown it," Song of Solomon 8:7.

This command of 1 Thess. 5:19 from "God's right hand" comes ringing down through the ages to us just as clearly as "Ye must be born again" and "Be ye holy."

When Brother Walker and Sister Kingsley were holding revival meetings in Big Rapids and so many baptized folks from Austin and North Woodville and the few from Big Rapids met together, the burden of my heart was for the old time outpouring of the Holy Ghost and for folks to yield to the Spirit of the living God. This cry is not only for us up here in North Michigan, beloved, but for the whole Church of God. "*Quench not the Spirit!*"

Once drawn, wooed and won to Christ forever, how can you quench His Spirit and why? It's because Satan sends his hornets along to sting your testimony, song, prayer and the manifestations and gifts of the Spirit.

You are either a *hornet*, always ready to find fault, causing trouble and sorrow, stinging others who are doing good, or are you a *honeybee*, building cells and storing away honey—as a child of God continually seeking to build up the kingdom of God within each heart for the "edifying" of the body of Christ, Eph. 4:11, 12; Heb. 12:22, 23; storing away the honey of the Word—unto the "edifying" of the whole hive, in love, Eph. 4:16. Those who preach, pray, testify and sing to wound, grieve, hurt and destroy those who yield to the Spirit of God for their own benefit and glory, are *stinging hornets*.

These hornets will sting your salvation, your sanctification, your divine healing and the blessed baptism of the Holy Ghost and fire "with the gifts, signs, wonders and miracles following."

If you listen and yield to people and loved ones who fight holiness and manifestations and let them grieve and quench the tender living Spirit of God, He will lift from you and you'll dry up, backslide and have no power to pray for yourself or loved ones and others when in sickness and need. You let the devil grieve and wound, and quench the Spirit, when you decide you'll sing, pray, testify, and preach no more because the old stinging hornets worry

and hurt you so.

I. "*Quench not the Spirit*"—come to Jesus, sinner. Now we have this very thing illustrated in God's Word, and if you will lay down your beloved comic strip and silly, empty funnies of this world, God will show you something in His Word which you can use to win lost souls for His glory.

In Luke 7:39, 44-46 we see the Pharisee, Simon the leper, as a hornet. Here's the sinner woman honeybee who came to Jesus in this old hypocrite's house, lost to those around her, wrapt up in the fragrant "Lily of the Valley" and the sweet "Rose of Sharon." The burden of her sins swept over her soul and she wept, wailed, sobbed, and cried aloud. That got on the old hornet's nerves and he said to himself, "I can't stand that noise, I prefer the quiet kind of religion where they shake the preacher's hand and sign a card. If this is their religion, I don't want any of it! My father was a good man and he did not have to cry and pray all the time!" In this atmosphere this sinner woman got through to Jesus in the midst of the dead formalism and self-righteousness of the Pharisee. She struck fire! In the midst of the "waters" of hatred, envy, pride and self-esteem sweeping over her soul, that great "love" within was not quenched! Song of Solomon 8:7. That spark of love that had been kindled by the Son of God could not be "drowned" and though "many floods" would sweep over her soul that "love" was never to go out for this was the "Mary" we love and read about again and again, the sister of Martha and Lazarus. It's the same setting and same people in each gospel.

II. "*Quench not the Spirit*"—in prayer and Bible reading.

One day the Lord had a job for me, But I had too much to do; I said, "Please, Lord, get somebody else, Or wait 'til I get through." I don't just know how the Lord made out,

And managed to move along, But I felt so mean, so low and lean, I knew I had done wrong.

This song tells us what was the matter with *Martha*, Luke 10:38, 40, 41, but here we find *Mary* again at Jesus' feet as a honeybee, drinking in of the honey of His Word, basking in the sunshine of His smile. Luke 10:39, 42.

She knows *Martha*, the stinging hornet, is angrily clicking around, clattering dishes, murmuring and complaining about doing the work alone, while she

sits around lazy and good for nothing. She is not surprised at *Martha* when she finally breaks forth in a perfect fury of complaint to the Master. There was jealousy, hatred, envy and pride in *Martha* for her sister who had leaped from a low-down sinner into this close fellowship and relationship with Jesus the great Prophet and Teacher of the age. That same great "love" of *Mary* held her bound, a captive at His feet, fearless and unafraid of her sister who "cumbered with much serving;" careful and troubled about "many things" in the cold, dead self-righteousness and lukewarmness of her proud, haughty, hard heart she could never enter into the depths of *Mary's* fervor, fiery love and adoration. "*Quench not the Spirit*," beloved! give Jesus your time day by day when He calls, no matter how many hornets are buzzing around you.

III. "*Quench not the Spirit*"—get sanctified!

In the temple we see Jesus rising up in fury and righteous indignation, casting out the sheep, oxen and those who sold and bought, and overthrew the tables of the moneychangers and the seats of them that sold doves. Matt. 21:12. "And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves," Matt. 21:13; John 2:14-17.

When Jesus cleanses out the temple of your soul and drives out the thieves and robbers that steal God's presence from your heart and life—that "old man" of Rom. 6:6, that sin, that temper, hatred, envy, pride and greed which causes you to sin—then you'll be free to "serve Him without fear" "in holiness and righteousness before Him" all the days of your life. Luke 1:74, 75. You'll be free forever to worship, adore, shout and praise Him as the little children did in the temple and all the Pharisee, Sadducee, scribe and priest hornets of this dead, cold, formal, cut-and-dried age with all the demons of hell let loose cannot stop you! Glory to God forever!

IV. "*Quench not the Spirit*" in divine healing, Mark 16:17, 18. Then you'll be healed, too, as the blind and lame were after Jesus broke up that "den of thieves" in the temple, Matt. 21:14, and when the stinging hornets rise up to growl and grumble and be "sore displeased" about the wonderful sanctification of your soul and divine healing of your body, you'll see Jesus stand by you and rebuke them with the "sharp two-

(Continued on page 14)

# ★ Boys and Girls ★

## THE BABY IN A FLOATING CRADLE

Once upon a time there was a little girl named Miriam. She lived with her parents and her brother Aaron not far from the banks of a wide river. In some places along the side of the river were reeds. Miriam could reach in among the reeds and hide little baskets, and they would stay quietly, held by the stout stalks about them.

Out on the river, boats were often passing. They were not steamers, as on the large rivers today. They were boats with sails. If the wind was right the sail was up. If not, men rowed the boats with long oars.

Not far away was the palace of the king of the country. Little Miriam used sometimes to watch the soldiers go tramp, tramp, on the road to the palaces.

Sometimes she saw the daughters of the king walking by the river, with their servants. But she never spoke to them. Oh no! She was only a poor girl, who was not even of the same race as they were. Her people were called Hebrews, and they had to work for the king, making bricks with which he built his great storehouses. The king and his people were Egyptians and the Egyptians always looked down on the Hebrews.

When mother stood in the door of their little house and called, "Miriam, Miriam, come now and help me," then Miriam would run home and tell her mother all about the beautiful princess, with her servants and her rich dress, who walked so often on the path by the river.

Now the Egyptians were afraid that if the Hebrews became too strong they would fight for their freedom. To keep them from becoming too strong, the king did a very cruel thing. He sent out word that all the little boy babies should be killed. If that were done for a time, then, later, there would not be so many men among the Hebrews to fight for their freedom.

By and by, a little baby boy was born in Miriam's home. Miriam loved her little brother. He looked up and smiled so cunningly, and she was soon very sure he knew her and reached out his little hands to her. At first she did not understand why her mother so often wept when she looked at the baby, and why she kept him hid in a room in the house, and was so anxious if he began to cry when any Egyptian was passing in the street. Then she learned about the new law, and she was afraid day and night that the soldiers would come and take the little baby

away.

For three months the mother kept the baby hidden. But that could not go on. Sometime the baby would surely be found.

One day Miriam's mother said to her, "Go down to the river and get me some reeds and grasses."

Miriam wondered what her mother would do, but she brought the reeds with tall, strong grasses. Her mother wove them into a little basket. She set the basket in the water, but the water came through the cracks, and the basket sank.

Then her mother took the basket and covered it with something that dried into a hard, smooth coating. Then she put it in the water again, and it floated on the top like a little boat.

Miriam was very curious about what it all meant. She thought the little boat would make a nice plaything, but her mother did not give it to her. Instead, she covered it inside with the softest cloth she had, and made a little nest, all cosy and warm.

Into that nest she put the little baby! Miriam wondered still more what her mother meant. Then she picked up basket, baby and all, and went out toward the river, telling Miriam to come with her. What could her mother want?

When they got to the river, Miriam began to see what the little basket that swam like a boat was for. Her mother put the little basket in a safe place among the reeds on the river, just as she had hidden her little baskets when she had been playing by the river.

Then her mother told Miriam what to do, and went back to the house; and Miriam stayed by the river. She felt very much grown up, because her mother had left her to watch the baby. If something happened, then she must do just as her mother had told her, and perhaps she could save her baby brother's life.

Then that very thing her mother had talked of really happened. The young princess came along the river bank with her servants. Just as she was opposite the baby, she saw the little basket and stopped. Miriam saw her point it out to a servant girl, and heard her say, "What is in that basket? Go bring it."

The girl brought the basket, and Miriam saw the princess' look of astonishment as she said, "It is a Hebrew baby!"

Miriam was frightened. What would the princess do? But Miriam went up, just as her mother had told her to, and asked,

"Shall I bring you a nurse for the

baby?"

Now the baby had begun to cry, and the kind heart of the princess went out to the lonely little thing.

"Yes," she said. "Bring a nurse for it." Miriam ran home and brought her mother.

The princess said, "Take this child home and take care of it for me, and I will pay you."

So the mother was nurse for the baby, and the child was safe because the king's daughter, the young princess, had adopted him.

That is how Miriam saved her little brother.

The baby was called Moses. When he grew up to be a man he wanted to help his own people and not live in luxury as an Egyptian. He tried and tried to persuade the king to allow his people to go free. No indeed! The people were worth too much as laborers, he wouldn't let them go.

"If you will not," he said, "our God will send troubles on you."

"What is your God that we should care for him?" answered the king.

Then troubles, indeed, began to come to the people of Egypt! Flies, always many in Egypt, became a very plague. The cattle died of disease. Swarms of locusts ate all the growing crops. Great storms, with lightning and hail, swept over the land. After every disaster, Moses came to the king and said, "May we go now?"

Each time the king said "No." Then at last came a night when in every Egyptian house one of the family died, but not one among the Hebrews.

"Let the Hebrews go," cried the frightened Egyptians.

The king called for Moses, in the middle of the night, and said,

"Take your people and all that belongs to them and go, as quickly as you can, before we are all dead."

Then all the people gathered their cattle and their goods, and hastened to leave the land, starting under the starlight before the break of day.

But the Egyptians repented that they had let their slaves go, and marched after them to bring them back; but God opened up a way for them right through the waters of a narrow sea that shut off their path, and so they got out of Egypt safe and sound.

For a whole generation they lived in the country south of Canaan. It is half a desert, and they had to fight for the right to hold springs of water for themselves and their flocks. But they were growing strong in all those years, and learning how to live in a wilderness and endure hardship. Moses was their leader in it all, the greatest, wisest and best man who ever led the Hebrew people.

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## BRIEF REPORTS

*"A good report maketh the bones fat," Prov. 15:30.*

### Texas Ministers' Meeting

To say the least of the Texas ministers' meeting would be to say it was a success in spirit, business and finance. From all evidence God the Father, Son and Holy Ghost were there from the beginning to bless, and to be true and submitted was to be blessed.

The meeting was moderated by our good overseer, H. N. Scoggins, a man to be loved and esteemed.

The meeting convened Oct. 7-9. Friday night Brother H. N. Scoggins was the speaker. Saturday morning was given over to business which consisted of a number of things that will be a blessing to the church in Texas if carried out as intended. First, a saints' meeting on each first Monday night for the purpose of praying for a state wide success of the church and straightening out any little difference that might have crept in among us, as the Bible has said, "by confession and restitution." Second, prompt reporting of clerks and ministers.

Third, foreign mission box to be given due consideration.

Fourth, a special mission offering or quota to be made up. Fifth, our five per cent mission money be given our prompt and special attention. Just before noon our dear Brother Coleman who has come to us recently and is now doing some good revival work in the state, brought us a good message.

Saturday afternoon was given entirely over to business. From first to last these things were considered and passed upon. Revivals in neglected places, another term of Bible School for Texas, camp meeting date changed from first Thursday to first Monday in August, lasting until and through Sunday, and an advertisement campaign of the same.

Saturday night held in store another good blessing. There was good singing which included the Sure-Fit Quartet of the Sure-Fit Optical Company, after which Brother Scoggins brought a good message.

Sunday morning our state Sunday School and Y. P. E. superintendent brought a good message, showing the necessity of giving our youth the proper training. Brother Henry, state overseer of Arkansas, brought the message just before noon showing the necessity of depending on God. Brother Henry is the former pastor of Fort Worth church where our convention convened, after which a good dinner was spread by the good sisters of that church. This concluded the meeting.—E. M. Smith, Rt. 1, Overton, Tex.

CARLSBAD, N. Mex.—The Ladies' Willing Workers Band of Carlsbad is glad to report that we are still on the job and the Lord is still blessing. We received word from Sister Wood, our state president, that we won the state banner for September. That surely encourages us to put forth a stronger effort to do more for God's cause. Pray for us here at Carlsbad that we will ever be working for the Lord.—The L. W. W. B. of Carlsbad.

BAUXITE, Ark.—Just a few lines in regard to the L. W. W. B. at New Summit church near Benton, Ark. We have a new pastor, Brother E. B. Moffitt. We all met Tuesday night, October 18, and planned our work. We have begun to work. We are going to do our best to meet all of our part that has been outlined by our state overseer, Brother Wilma Henry, and also our state superintendent of the L. W. W. B., Sister Arnold, to make this a better year for the Church of God in Arkansas. We ask your prayers that God will help us and we will be blessed in all of our efforts to carry out the plans as outlined by our supervisors of the Church of God. Also pray for our young people who are planning to buy a new piano.—Minnie Rittenberry, secretary and treasurer of L. W. W. B.

CLEARWATER, Fla.—I praise God for His power and presence and saving grace. We have had three revivals this year. One was in May and was good. My husband received the Holy Ghost and spoke in tongues. The Lord was good to us in Clearwater.

In July another revival was held. It surely was a good one. Six came into the church; the Lord blessed till sometimes there wasn't any preaching. In September we started another meeting which was the best Clearwater ever had. Oh glory to God, I am feeling better now. This revival was conducted by Brother Thea Jones of Kentucky. There were forty-one saved, twenty sanctified, twelve filled with the Holy Ghost, twenty-eight baptized in water, twenty-three added to the church. I surely praise God for the church in Clearwater. The church here is moving on for God. I praise God for our good pastor and wife, Brother H. L. Chesser. We surely have a good L. W. W. B. here; we are doing a good work. We have a good Y. P. E. also. I praise God for everything He has done. I praise Him for healing me of T. B. about nine months ago.—Mrs. V. T. Mitchell, 901 Grand Central

Ave.

POPLARVILLE, Miss.—I thank the Lord for the way He is blessing His children at Mitchell Chapel. The devil said we couldn't have service here on Saturday nights but we defeated him. Saturday night God came down and gave us the most wonderful meeting we have had in a long time. The altar was filled with souls weeping their way through to God. One received the Holy Ghost last week. We thank God for sending us such a good humble man to preach the Word to these hungry hearts. His name is Brother George Hemphill and his wife is such a wonderful help in the services. Truly they are God-sent people and how we all love and appreciate them. We took an offering for the aged ministers Saturday night and went over our quota. We gave our pastor a nice offering Sunday night. Saints, pray that God will give us the greatest revival we have ever had at Mitchell Chapel. Pray for the work at Fords Creek, too. Our pastor and I are working to get a church established up there; they have a good man and his wife and son by the name of Murray to help them. Our beloved overseer, Brother T. W. Godwin, met with us there in an all-day service and truly it was wonderful to listen to the good sweet message brought forth by him. We praise God for Brother Godwin. Come on, Mississippi, let's pull together, stand by our pastor, stand by our overseer. Let's win souls for God. May God bless every one. Please call my name to our Lord that He will make me a blessing.

Our Sunday School has doubled, the interest is growing, and God comes down and puts His approval on every message and service. — Mrs. Ardilla Mitchell, clerk, Rt. A.

### South Dakota Ministers' Meeting

The South Dakota ministers' meeting convened at Mobridge, S. Dak., Oct. 22, 23.

It was agreed that a special drive for Evangel subscriptions be made in order to get the supplement of Northwest news offered if our list increases 250 subscriptions. (This is for North and South Dakota together.) A new Bible valued at not less than \$5.00 will be given to the minister getting the most subscriptions by Jan. 1. Agreed that Hughes Morehead of Minot be appointed news correspondent for the Northwest, each minister to send him the local news. Agreed that the church raising most mission money besides the regular quota of 5 per cent tithes, be given a banner at the Minot camp meeting. Agreed that Bert Meyer be re-appointed state mission treasurer. District overseers appointed are: W. W. Goins, Lemmon district; Glyndon Logsdon, Mo-

bridge district; Chas. Bowen, Lebanon district. Agreed that camp ground treasurer be notified to send pastors notices of those in his congregation whose pledges aren't paid. Agreed that each pastor, with as many helpers as he can get, come to Minot in the spring (date to be set) to clean up the camp ground. Agreed that the date of the camp meeting be set a week earlier than usual, having the meeting close on July 4. Agreed that a committee of five be appointed to represent South Dakota at the camp meeting for the purpose of getting a permanent location for the Bible School. Agreed that the state parsonage at Minot be enlarged to a six-room house. Agreed that the state overseer pay \$15.00 a month to the lumber yard until the lumber bill for this parsonage be liquidated. Agreed that each church have food bill showers prepared for the Bible School when notified that Bible School representatives will be visiting the churches. Urged by state overseer that pastors and church treasurers be prompt in getting reports by not later than the 15th of the month. Agreed that two evangelists whose services may be secured immediately be appointed for a revival at each church in the state, thus making at least two revivals during the Assembly year for each church.

We have a large program, but the spirit of enthusiasm is at a high tide among the ministers and laymen in the Northwest, and we are determined to be busy in the Master's vineyard when Jesus comes!—Alvin H. Thompson, Gettysburg, S. Dak., clerk of ministers' meeting.

#### Iowa and Nebraska Ministers' Meeting

The Iowa and Nebraska ministers' meeting convened at Lynnville, Iowa, Aug. 27, 28, and was well attended. There were about fifteen preachers present, this being the first ministers' meeting ever held in the state. It was said by many that there was the greatest fellowship they had ever seen. The presence of God was there in a great way. The singing was great. The first evening was devoted to a sermon from the state overseer, J. L. Goins, using for his subject "The Minister and His Call." This message made all feel that there was a responsibility on the minister who was called to carry the message to the world.

Wednesday was wholly devoted to business of the state; arrangements were made to erect a portable tabernacle for the purpose of opening up new work in cities where buildings can not be secured. After some discussion this met the approval of all the brethren. It was unanimously agreed to continue the Iowa State Evangelist Association and that Carrie Butler, Davenport, Iowa, be

retained as president. All funds raised by this association are to be used in opening new work.

At 2:00 p. m. a message was delivered by Arnold Folden on "The Youth and Their Need." This message was enjoyed by all. At this time prayer was offered for the young people's work. Brother Elmer Surber, Lynnville, Iowa, was appointed state superintendent for the Y. P. E. Mrs. J. L. Goins was elected state superintendent of Sunday School. Ways and means of raising mission offering for state camp meeting was discussed, and the decision was reached to have camp meeting between the 15th and 25th of August. Brother M. C. Plotts delivered a soul-stirring message on "The Necessity of Evangelization" in the evening service. This was enjoyed by all and made us feel that we should do all possible to get the gospel to the lost. A general altar service followed. At the close of the service opportunity for membership was given and three came forward. Two of them were fine preachers, one from the Open Bible and one from the Salvation Army. The service closed with a perfect spirit of unity. The good people of Lynnville opened their doors of welcome to the visiting ministers. We truly hope this to be the greatest year for Iowa and Nebraska for soul saving.—Elmer Surber, clerk of meeting.

**GREAT FALLS, S. C.**—The Church of God at Great Falls is glowing, growing and on the upward move for God. Every department of the Church has had a considerable increase since the Assembly. The revival spirit is on; many are seeking and finding the Lord; several have been added to our ranks in the last few weeks.

We are making a drive to pay the debt off our property, then we plan to build a nice big brick church here. You can look for great things from the church here for the Lord is with us.

The pastor loves his flock and they love him. We are just laborers together with Him. If you want to be where the fire is and where the Holy Ghost is made welcome and where you are made welcome, come to Great Falls, S. C.—Brother Ben L. Smith, pastor, Box 576.

**ABINGDON, Va.**—I praise the dear Lord for salvation. I'm free from sin through the blood of Jesus. I praise Him for saving my soul and for the Church of God here in Abingdon and for what it has meant to me. Pray for me and my husband to be baptized with the Holy Ghost. Following prayer meeting night one was sanctified and one reclaimed. We also have a wonderful Sunday School here. Last Sunday, Oct. 16, there were one hundred and fifty-six scholars in attendance. Please pray for our church

here and for our pastor who has been such a blessing to the church and all who know him. Pray that the Lord will continue to bless us.—Mrs. J. E. Saunders, clerk, Rt. 1.

#### News From Walhalla, S. C.

**WALHALLA, S. C.**—We, the Church of God at Walhalla, S. C. praise the Lord for the way He is blessing the church here. God is with us in a marvelous way. Brother Willie Lee is our pastor. We love Brother and Sister Lee and their sweet children.

We thank the Lord for the way He has blessed since the Assembly. There has been a new addition to our church building which has made it much larger, and we have new seats for the whole building. It has been painted inside and outside, which adds much to the looks. Now we have one of the nicest in the state of South Carolina and one of the largest. This was done to accommodate the large crowds that attend our services. The business men of the town are donating and are saying many good things about us that encourage us.

We have a fine Sunday School, with around two hundred and sometimes more in attendance. Many hungry hearts are looking this way.

Our Willing Workers' Band, which was organized the last of May, elected me as president with good assistant helpers. God certainly has been with us in this great work. We had money on hand to pay for the labor and painting of the church, and is that all? No, the best part is, God meets with us in every service. There is love, unity and fellowship among us and the Holy Ghost comes down and takes charge.

We have the power of God in most every service. Sometimes Brother Lee doesn't get to preach. Some are praying through, getting the Holy Ghost in most every service. Many are being healed in answer to prayer. Praise God, He healed me about two months ago. I was stricken seriously with tonsillitis. For eighteen days I could hardly talk or swallow but my trust was in God as I had trusted Him for twenty years for the healing of my body. I said like Job, "Lord, though you slay me yet will I trust you." Oh, bless His wonderful name! I meant to trust Him to the end. The saints were so good to come and pray for me, also my pastor and his wife. When I told the Lord I would go and do what He wanted me to, on the eighteenth night of my sickness as the clock was striking midnight, the Lord said, "If you will get out on your knees and pray, I'll heal you." I obeyed. He instantly healed me, for which I praise Him.

I have a bad head trouble, can hardly hear anyone talking at times, so saints,

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## PRAY FOR:

Mrs. Emma Wead, Brilliant, Ala., brother to be healed of fits, to be saved, his wife to be reclaimed, Lem Wood to be healed of head trouble and his soul saved, Church of God here to rise and shine and many souls be saved.

Mrs. Albert Reeves, Rt. 1, Box 38, Delco, N. C., healing of mother's body.

J. C. Pruitt and W. G. Passmore, Wester, N. C., revival.

Sophie Marseal, c/o W. F. Ellis, Rt. 1, Lilbourne, Mo., healing of body, for sister, Hattie Ellis, who has a goitre and is very nervous, Rachel Kitchel who has afflicted leg, her husband to be saved, a good revival here.

Mrs. S. B. Merritt, Ferndale, Fla., son-in-law to be saved, children saved, husband to get hungry for Holy Ghost.

Mrs. J. H. Majors, Palmetto, Fla., healing of body, closer walk with the Lord.

Mrs. R. J. Porter, Webb, Miss., little neice who has diphtheria, three children who have been exposed.

Mattie Jackson, Rt. 1, Box 1828, Tuckerman, Ark., sons to be saved, also husband, home to be Christian home, daughter and her baby.

Mrs. Lula Leonard, Erlanger, N. C., special request, more faith.

Mrs. Dallie Craig, Erlanger, N. C., special request, to be released of awful burden.

Mrs. C. A. James, Orange, Tex., important request.

Mrs. A. L. Ludford, Rt. 2, Indianola, Miss., that I may have a Christian home, that my little girl and I can live the life.

Mrs. C. L. Waldron, Box 405, Port Arthur, Tex., something like carbuncle on shoulder and other ailments, healing of risings on body.

Mrs. Vera Miller, Rt. 1, Cherry Valley, Ark., mother who has been paralyzed for six months.

Mrs. Oney Bahan, St. George, W. Va., to receive Holy Ghost, husband to be saved, to be faithful, provide a way to go to services, for revival there.

Cora Harvell, 8 South Ave., Lancaster, Ohio, to be healed of sugar diabetes, more faith, unsaved loved ones.

Pearl M. Carrghan, Equality, Ill., healing of Sister Etta Spitzner, church at Equality.

Dorothy McNelly, Box 1084, Logan, W. Va., unsaved daughter.

Evon Bennett, Addison, Ala., friend, Mrs. Hattie Wilkins, Rt. 2, Addison, Ala., in serious condition; anointed cloth and letters of encouragement appreciated; for me and family.

John D. Raynor, state evangelist, 322

Harrison St., Clarksburg, W. Va., revival at Salem, also next revival which will be at Clarksburg.

Mrs. R. C. Hugendubler, 1346 Derby Road, Palmyra, Pa., to be healed.

Lillie Badgley, 1768 N. 9th St., E. St. Louis, Ill., revival, people to stand true, God's work to continue to prosper.

Katie Bell Mathis, McRae, Ga., mother, Mrs. Connell who has something like cancer, that I be faithful to the Lord, for my people.

J. W. Hannah, Great Falls, S. C., Brother Fred Garner be healed of appendicitis.

H. L. Kitchen, 6504 3rd Ave., S., Birmingham, Ala., revival. Neighboring churches, come and help us.

Mrs. B. M. F. Jones, Clarkesville, Ga., to be drawn closer to God, a woman to be saved; fast for her salvation, several unspoken requests.

Miss Viola Setia, c/o Lawson Griffen, Sylva, N. C., healing of body of T. B.; anointed cloth appreciated; to be sanctified and live better.

Mrs. Bessie Franklin, R. F. D., Clarkesville, Ga., the Lord to help in getting a church house.

Alice Harkins, Suches, Ga., brother-in-law to be healed of pneumonia, their home to become a home of prayer, God to save him.

Angeline Laurant, Madisonville, La., healing of body in a weak, run-down, nervous condition, child to be restored to the church and get a job.

Ed Laurant, Madisonville, La., to be restored to the church, for deliverance from the enemy, to have more faith.

Miss Clara Cross, Iron City, Ga., mother who has skin cancer on face, receive Holy Ghost also and have more faith. If led, please send anointed cloth.

Mrs. K. G. Jernigan, Kenansville, N. C., loved ones in sin, special request, sister-in-law who is sick, friend who is sick.

## REPORTS

(Continued from page 11)

pray for my healing. I am saved, sanctified and filled with the Holy Ghost and fire and a member of the Church of God. I, with others, fasted, cried and prayed for God to send someone here to set a Church of God in order about fifteen years ago. God answered prayer and sent Brother S. C. Chambers. A wonderful revival we had. The church was set in order with forty-two members. I have had the privilege of standing by her with my tithes, offerings and prayers. She has been rising and shining all these years and growing in membership each year. The Lord has called seven of our young men and Sister Pauline Jackson from this church to go preach the gospel. They are all out on the bat-

tlefield, preaching the Word. Pray for us here that we will rise and shine more and more until Jesus comes.—Mrs. Florence Pace, 600 Main St.

GRASONVILLE, Md.—I am happy to be in the great state of Maryland. It is a lovely country. We found a nice band of saints here. They seem to love and appreciate us so much. We found a nice place already furnished for us to live in. When we went to service it sounded like a camp meeting, so much good singing and music; beautiful church all furnished. We have a nice band of young people. We visited Brother Milligan, our dearly beloved district overseer, at Easton, Md. He gave such a lovely welcome. We are from Florida. He informed me he was always ready to help me any way he could in the work here. We preached through the week at Denton, Md. We ask special prayer for that place; the work is new there and the enemy is working hard, but God is able to give us complete victory. We are expecting a great year here at Grasonville and Denton.—J. C. Cox, Gen. Del.

ROCK SOUND, Bah.—Once more I will sound a note of praise to the great God of heaven for the many blessings that He has bestowed upon His little church at Rock Sound. We have been having wonderful services for the last few weeks and it was during these services four souls were brought to the Lord. One of them being a sister in the Catholic church but God has wonderfully saved and sanctified her and she is now a witness in the great Church of God. We are having great persecution. The devil is raging but we are glad and we ask you all to pray with us as people here are holiness fighters and there are many who need Jesus. Truly the harvest is great but the laborers are few. God has provided for us and we are expecting soon to finish our church building. Pray for us to be true to Jesus until He comes.—Edward A. Sands, leader.

## RADIO BROADCASTS

We will be glad to publish your broadcasts if you will send them in to us.

WRGA, Rome, Ga. The Church of God, A. H. Battis, pastor, each Monday from 10:30 to 11:00 a. m.

WCSC, Charleston, S. C. 1360 KC, each Sunday from 8:30-9:00 a. m. Church of God, Porter M. White, pastor.

WLAK, Lakeland, Fla. Week of October 24—morning devotion, each week-day morning from 7:30-7:45. E. O. Kerse, pastor.

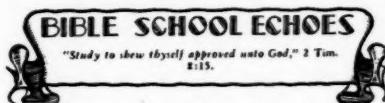
WSPA, Spartanburg, S. C. Each Sunday at 3:00-3:30 p. m. Odie Smith in charge.

WNOX, Knoxville, Tenn. each Saturday at 10:30 a. m. C.S.T., Church of God Bible Training School, Sevierville, Tenn.

WAPI, Birmingham, Ala. Wednesday and Saturday from 5:00-6:00 a. m. C.S.T. Church of God of Alabama, H. L. Whittington, overseer.

WAPO, Chattanooga, Tenn. Soddy, Daisy and North Chattanooga Churches of God, each Saturday morning from 6:00-6:30.

WBIG, Greensboro, N. C. 1440 KC, each Sunday evening 5:45. A. M. Phillips, pastor.



Under the leadership of Brother Daniel Homner of Pennsylvania, the Friday afternoon service began with congregational singing directed by Sister Eleanor Diffenderfer of Pennsylvania. Special requests for prayer were given by the visitors and students and in unison we implored the throne of grace for the granting of these petitions and supplications. Arising from prayer our hearts were gladdened as the B. T. S. Ladies' Quartet sang "Won't it be Glory!" Sister Louise Burgess of Louisiana conducted the testimony service which was filled with triumphant shouts and praises and concluded with the singing of "When We All Get to Heaven."

Brother Charley Taylor of Tennessee in his sermon on "The Christian Life" compared it to that of a battle waged and a race begun. He set forth the great reward awaiting the faithful soldier and enduring runner in contrast to the struggles and endurance. "Courage" was the subject used by Sister Mildred Griffis of North Carolina. She spoke of the bravery of several Biblical personages and their dependence upon the Lord who is the source of courage and strength. Though we are challenged by the evil forces we can face the opposition with an undaunted spirit if our trust is in the Lord.

Again we were instructed to be enduring and patient as we listened to the message of Brother Arnold Sandlin of Alabama on "Waiting on the Lord." He emphasized the need of our waiting upon the Lord and thereby receiving sufficient strength to overcome.

The service closed with an appeal to those who were in need of the Lord. Several heeded the call and came seeking for the needed blessing.—Reporter, *Edith Broun*.

#### EDITORIALS

(Continued from page 4)

make them holy. "Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil," Heb. 2:14. Jesus came into this world and took upon himself the form of man and became obedient unto death, that is, He placed Himself on the same level with the human family and suffered trial and temptation that He might enter into the infirmities and trials of man and by this experience He would know how to sympathize and intercede to His Father. He has all power today and is able to subdue and take

out of our lives the things that hinder us from serving God. He was tempted in all points like as we and yet without sin, and being tempted he is able also to succor them that are tempted.

Please read Romans 6:5-18. We feel that this has reference to sanctification or the destroying of the carnal mind or "old man" that must be crucified if we have perfect peace with God.

#### BOYS AND GIRLS PAGE

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Then they came from the south of Canaan around to the east, and took some of the land on the east side of the deep valley of the Jordan. Here some of the Hebrews settled, content with the rich pastures which looked so luscious and green after the gray desert. Here Moses died. He went up into a mountain where he could look over the hills west of the Jordan, and he never came back. "God Himself has buried him," the people said. —*The Book of Life*.

#### REPORTS

**WARREN, Ohio.**—We are increasing in number and spirituality and are becoming interested in God's work here. Brother and Sister J. Lewis are our new pastor and wife, whom we are beginning to know and love. At present we are in a revival and are having good success. We are being drawn close to God. Many have shouted and danced in the Spirit. God is still on the throne and able to bless His children. Remember us in your prayer. We ask you to take a special interest as you pray as we are needing and hoping to have a great revival. —Mrs. Treasle Mackey, 937 Maryland Ave.

**GOLDSBORO, N. C.**—Greetings from Goldsboro Church of God. We have just closed a three weeks' revival. Brother Frank Bradshaw and his wife were in charge. We surely enjoyed having them. He brought some heartfelt messages and souls were blessed. Brother Bradshaw and wife surely are good workers for a revival; they make string music which is a real treat and a great help to a revival. I really praise God for making it possible for us to purchase a new church in Goldsboro. We now have a nice, white brick church. We have been praying for God to open up the way for us to get one and our hearts have been made to rejoice for the answer to our prayers. We desire the prayers of God's people that His church in Goldsboro will grow and its labors will be faithful in His vineyard. Pray for my unsaved loved ones and also for my daughter who is afflicted. Please lift me up before the Master for my whole heart's desire is to do all I can for the

salvation of souls.—Louise Murvin, Rt. 4.

#### REVIVALS

**SALISBURY, Md.**—I praise God for His goodness toward mankind. I truly praise Him for the revival that closed at St. Luke Church of God last night. It closed with six in the altar seeking God and we believe others are looking this way. The revival was conducted by the sweet Holy Ghost through our beloved pastor, Brother Richard H. Tadlock of Indiana. He surely brought some soul-stirring messages. Two received the Holy Ghost and the saints were renewed greatly. We believe there are real children of God in this church who will stand up for the truth no matter how strong it comes. We are looking for this year to be the greatest year for this church for the devil is already stirred and we know when the devil starts working that God is working also. We believe our pastor and his wife are going to do great things for God at this place this year if the children of God will only stand back of this with their prayers and will measure up to the precious truth. I said, Come on let's obey God's Word and if our pastor preaches something that hits us, let's just climb up another limb higher and by and by we will get to the place God can do great things in the Church and many sinners will then find God.

I ask an interest in the prayers of all who read this that God will bless me and mine and make us a firebrand for Him. Also remember our church and pastor when you pray.—Mrs. Elsie (Johnson) Klaverweiden, 406 E. Locust St.

**ATLANTA, Ga.**—A four weeks' revival has come to a close at Atlanta with Sister Helen Morrow conducting the services, Miss Margaret James at the piano. Many souls were saved, several received the Holy Ghost and some were added to the church. Needless to say that the saints were blessed as any one who has ever heard Sister Morrow preach and not be moved needs to go back for another dip, but not snuff, as Sister Morrow says. She is truly a power for God and the church. We, at Atlanta, will always remember her with our prayers and all the church is in a better condition and we are more spiritual from having had her with us. I still can't read her life story without the tears flowing. More power to her wherever she goes. May God bless and keep her.

Our beloved pastor, Brother W. T. Nelson, is holding a revival in Greer, South Carolina, for the next ten days. Pray for him, all you saints of God.—Harley R. Wilkins, clerk of Church of God at Atlanta, Ga., 443 Calhoun St., N. W., Atlanta, Ga.

## YOUNG PEOPLE'S DEPARTMENT

(Continued from page 8)

edged sword" of His Word as He did long ago. Matt. 21:15, 16; Rev. 1:16; Heb. 4:12.

V. "Quench not the Spirit" in manifestations, demonstrations and power, John 14:21; 1 Cor. 2:4.

In 2 Sam. 6:12-23 we see Michal, David's wife, as another stinging hornet.

After the "ark of God" was delivered out of the hands of the enemy "David went and brought it from the house of Obededom into the city of David with gladness." He stripped himself of his pomp, splendor, high position and rank as king of Judah and Israel. He tore off his sparkling, jewel-decked, velvet and ermine robes and danced before the Lord with all his might, girded with a linen ephod, humble, lowly before the great King of kings and Lord of lords. He shouted and rejoiced with all Israel, knowing full well, and too well, that Michal was jealous over his love and worship of God. She also wanted him to appear proud and haughty, exalted and lofty before the common people. Had she not been a princess as King Saul's daughter and David had been but a shepherd boy! Well, she never intended to make a fool out of herself, shouting, dancing and humbling herself before God that way. She let him know that he had disgraced the whole family, carrying on and having such a spell before the handmaids, servants, neighbors and relatives.

David took his stand as head of the house right then and there and let that old stinging hornet know that he intended to be more vile in his own eyes "and of the maidservants which thou hast spoken of, of them shall I be had in honour." Yes, you'll be despised and mocked by your own household and loved ones as Jesus said, "And a man's foes shall be they of his own household." Jesus came to send "*a sword*", to set a man "*at variance* against his father, and the daughter against her mother . . . He that loveth father or mother *more than me* is not worthy of me: . . . son or daughter . . . cross . . . and he that loseth his life for my sake shall find it," Matt. 10:32-39. "Blessed are they which are persecuted for righteousness' sake . . . when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake, Rejoice, and be exceeding glad: for great is your reward in heaven," Matt. 5:10-12.

Michal suffered the curse of barrenness which was a terrible thing for a Jewess those days, because of her mockery and contempt of David and "she had no child unto the day of her death,"

2 Sam. 6:23. Those who mock and despise the manifestations and demonstrations of God's Holy Spirit today shall be spiritually barren, and those who "quench not the Spirit" shall bear "much fruit," a hundredfold and more. Hallelujah!

VI. "Quench not the Spirit" as His witnesses! Acts 1:8. "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be *witnesses* unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

Jesus says, "Tarry . . . until ye be endued with power from on high," Luke 24:49, before you can go forth as "His witnesses." Then "quench not the Spirit" but pour out of the treasures of your love and adoration of Jesus in song and testimony and prayer and preaching as the woman who brought the alabaster box of ointment of spikenard, very precious, and brake and poured it on His head, Mark 14:3.

All the sweet "treasures of darkness and hidden riches of secret places" (Isa. 45:3) that God has revealed to you on His precious Word, won in battle, carried off as spoils from the enemy, give out as His "witnesses" in the midst of the stinging hornets. This woman gave of her treasure and poured upon Him the precious, perfumed ointment in the midst of enemies in spite of those who hated and despised Him and her.

She did not answer back nor take her own part when they began buzzing around and stinging with their tongues. Mark 14: 4, 5; Matt. 20:8. She knew their opposition, envy, pride, jealousy and hardness of heart, but poured it on just the same. Jesus answered them and stung back with the Sword of the Spirit which reaches down through the ages to us today to her honor and to their shame. "Quench not the Spirit" as His witnesses, give forth—"pour" forth His message under the anointing and power of the Spirit and Jesus will destroy the hornets and their sting. Hallelujah! Heb. 2:14, 15; 1 John 3:8; Col. 2:15. "Quench not the Spirit" for you are not serving men but God—do all as unto the Lord, worship Him! Glorify Him! Magnify Him! and adore Him!

## QUALIFYING FOR THE BRIDE

(Continued from page 3)

speaking. And here they go, grumbling, murmuring and complaining, and are often heard to say, "I don't like this mud-slinging. I think the preachers ought to preach the essentials and leave off these things that cause divisions."

Well, let's go on with this good subject, *Qualifying for the Bride*, and if you want to sling a little mud it is all right, so long as it is the right kind of mud, and in the right place. Christ

found a man whose vision was bad, and He put clay on his eyes; but the man did not get mad. He went to the right place and washed, and came seeing. Let this be a lesson to us. If we get mud in our eyes, go to the fountain that was opened in the house of David, and wash and come singing, "I once was blind, but now I see." And if you have a camel to eat, swallow him whole, and as for the gnats (spiritually speaking) drink them, and go on to perfection. Remember in considering these large and small things, Jesus said, "He that is faithful in that which is least, is faithful also in that which is much, and he that is unjust in that which is least, is unjust also in much . . . And the Pharisees also, which were covetous, heard all these things, and they derided (mocked) him, and he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts, for that which is highly esteemed among men is abomination in the sight of God," Luke 16:10-15.

"Except your righteousness shall exceed that of the Pharisees ye shall in no case enter into the kingdom of God," Matt. 5:20.

"Ye have heard that it has been said of old time thou shalt not kill. But now whosoever hateth his brother is a murderer," 1 John 3:15. (And you know that no murderer shall be in the Bride.)

"Ye have heard that it was said of them of old time thou shalt not commit adultery." But the Groom said, "Whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. Matt. 5:28. "If thy right eye offend thee, pluck it out," v. 29.

"Ye have heard it said of them of old time, An eye for an eye, and a tooth for a tooth. But I say unto you, That ye resist not (not strike back) evil; but whosoever shall smite thee on thy right cheek, turn to him the other also; and if a man will sue you at the law, and take away thy coat," don't get mad and try to take vengeance on him. Vengeance belongs to God. If you want to heap coals of fire on him, "let him have your cloke also. And whosoever shall compel thee to go a mile, go with him twain." The glory comes in the last mile. Some people love their neighbors and hate their enemies; but the Bridegroom said, "Love your enemies, bless them that curse you, and pray for them which despitefully use you, and persecute you; That ye may be the children of your Father which is in heaven."

"Be ye therefore perfect even as your Father in heaven is perfect," Matt. 5:48. "And give none offense to the Jew, nor to the Gentile nor to the church of God," 1 Cor. 10:32. Now if you do not want to offend the Jews, the Gentiles,

nor the Church of God, be careful where you go, what you do, what you eat, drink and wear, and what you say. The verse preceding this text said, "Whether therefore ye eat, or drink or whatsoever ye do, do it all to the glory of God," v. 31. All who will live by this one verse will surely be in the Bride. That is, if you can't glorify God, don't do it. "Abstain from all appearance of evil," 1 Thess. 5:22. If it (not only evil) appears to be evil, let it alone; stay away from it; make your calling and election sure. "For if the righteous scarcely be saved, where shall the sinner and ungodly appear?" "And the very God of peace SANCTIFY you WHOLLY; and I pray God your whole SPIRIT and SOUL and BODY be preserved BLAMELESS unto the coming of our Lord Jesus Christ. Faithful is He that calleth you, who also will do it," v. 23, 24. If we do all that we do to the glory of God and shun all the appearance of evil, He will preserve us BLAMELESS until His coming, not our SPIRIT and SOUL ONLY but OUR BODY ALSO. V. 23.

"Thou art ALL FEAR my love; there is NO SPOT in thee," Cant. 4:7. My Dove, my UNFILED is BUT ONE. She is the ONLY ONE of her mother. "Let us go unto perfection," Heb. 6:1.

"Therefore to him that knoweth to do good and doeth it not to him it is sin," James 4:17.

"Behold he cometh and his reward is with him to give to every man ACCORDING as his WORKS shall be." "Be ye also ready."

### CHRIST

(Continued from page 1)

rose again."

#### Intercedes

For us. It is a fact that Christ died for us, then rose and lives for us, but the fact that He is now at the right hand of the Father interceding for us, is still more encouraging. At Rom. 8:34 Paul verifies the THREE facts in quick succession. "Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us." And on the strength of these three facts, the last one especially, He further questions, "Who shall separate us from the love of Christ? . . . Nay, in all these things we are more than conquerors through him that loved us." Yes, indeed, this is our only hope. If it were not for this great advocate our case would be hopeless. Some of us may think we are getting by on our holiness. Well, true enough, holiness is a combined characteristic of the fruits of the Spirit, but still, it is not us but Christ in us. "If

any man have not the Spirit of Christ, he is none of his." Then Christ is not interceding for any other than those who are born of God and have His Spirit. The kindredship effects the intercession.

The Apostle John advises, "My little children, these things write I unto you, that you sin not." Then the question naturally arises in the inquiring mind thus, In the face of such a command or entreaty, what is the escape or way out in the event one should sin? For the benefit of such an inquirer the apostle immediately follows the foregoing sentence with the following, "And if any man sin, we have an advocate with the Father, Jesus Christ the righteous; And he is the propitiation for our sins, and not for ours only, but also for the sins of the whole world." In such a positive declaration no one is omitted or excluded, that is, in the event any (regardless of who) should sin.

Someone said that a brother preacher, who could not read so well, misquoted the second verse and read it thus, "He is the proposition for our sins, and not for ours only but for the sins of the whole world." Well, after all, He wasn't so far off in his pronunciation for it means just about that. He is both the propitiation and proposition for our sins, as saith the text, "For without me ye can do nothing."

Passing from this we refer you again to Paul's letter to the Hebrews. After summing up the power and ability of Christ, he says, "Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, LET US HOLD FAST OUR PROFESSION." Then to stress Christ's quality as well as His ability, he further declares, "For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted as we are, yet without sin." Heb. 4:14, 15.

"For verily he took not on him the nature of angels; but he took on him the seed of Abraham. Wherefore in all things it behooved him to be made like unto his brethren, that he might be a merciful high priest in things pertaining to God, to make reconciliation for the sins of the people. For in that he himself hath suffered being tempted, he is able to succour them that are tempted," Heb. 2:16-18.

What a grand and glorious consolation it is to know that Jesus Christ, in His glorious person and reality, sits now, right now as you read, at the right hand of our Lord, His Father, ready at all times to intercede in our behalf; and in behalf of one we feature Him saying, "Father, please forgive him, he knoweth not what he doeth." For another, "Father, I too can feel the weight of that temptation. I met that very one

while in yonder's world; please forgive him." See, listen, do you not hear Him pleading? And the Father says, "For your sake I will." Thank God! Again, "Who is able to separate us from the love of Christ?"

Some try to picture my Christ as a cold, inconsiderate, unconcerned kind of flaw-picker, exacting everything, making no allowances for anything. But I am truly glad that my conception of Jesus Christ, my advocate and intercessor, is entirely different to that. SIN NOT is the Apostle John's gospel. SIN NOT is the gospel of God the Father, and of Jesus Christ the righteous, but John preaches on and says, "If any man sin, we have an advocate with the Father." Who? Jesus Christ the righteous. He is the propitiation for ours and all others' sins. Oh yes, we must employ His counsel and power. Humanly speaking, all the advocates and attorneys about us will not be at our service if they are not sought out of us and employed. Neither will Jesus. He has only two classes of clients, the ignorant and repentant. "Father forgive them, for they know not what they do," and "Come unto me, all ye that labor and are heavy laden."

#### Will Come

For us. Peter refers to a people in the last days, scoffers, walking after their own lust, saying, Where is the promise of His coming? But the Apostle Paul says to the brethren at Thessalonica, "But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are the children of light. Therefore let us not sleep as do others. For God hath not appointed us to wrath but to obtain salvation by our Lord Jesus Christ who died for us, that whether we wake or sleep we should live together with him. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep, for the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: Then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air; and so shall we ever be with the Lord. Wherefore comfort one another with these words."

Indeed it is a comfort. It will be the most glorious, outstanding event in the catalog of all supernatural feats, and how sudden! The Apostle Paul assures us in his letter to the Church of God at Corinth, that it will happen in a moment, in the twinkling of an eye, "Behold, I shew you a mystery; we shall not all sleep (be decayed in the grave) but we shall all be changed."

## NOTICES

(Continued from page 2)

The Valdosta, Ga. district convention will convene at the church at Homer-ville, Ga., Nov. 4-6. Every minister on the district is expected to bring one dollar each for a mission offering. We also expect every church to be represented, also each church to give a special offering to help defray the expense of the pastor to the convention. So come on, everyone, and let's do our part.—L. P. Shaw, district pastor, Box 248, Valdosta, Ga.

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Brother U. D. Tidwell will begin a series of Biblical chart lectures Oct. 31, 7:00 p. m. at the Church of God in Mooresville, N. C. The pastor, J. D. Bright, extends a cordial welcome to the public.

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We started a revival Oct. 29 at the Church of God, Manns Choice, Pa. Sister Alva Mae McClure will be in charge. Pray that God will give us an old time revival.

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There will be a dedicatorial service Nov. 12 in the evening for the benefit of those who have not dedicated your child to the Lord. You come be with us in this service.—A. L. Smith, pastor, Manns Choice, Pa.

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To all Church of God ministers or members who are planning on spending your vacation time in Florida this winter: Instead of paying a lot of money for rent, why not buy a tract for yourself and use your tent? I have a five-acre tract of land suitable for vegetable and fruit farming near St. Petersburg, only three miles from Largo Church of God. You who want to help pay off the new Bible Training School, when you buy this small farm from me for only \$250.00 I promise I will, at the close of sale, send \$50.00 to Headquarters for the Bible Training School debt. This land is in a good location and you can't go wrong, for you can double your money many times using this place for camping ground. You who are interested, write me at once.—Your brother in Christ, W. D. Mann, 1457 Gladstone Ave., Cincinnati, Ohio.

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We invite all to attend our home coming day, Nov. 6. Everyone come and bring a well-packed basket. Pray for our success this year.—Brother Richard Shaw, 349 W. Austin St., Paris, Tex.

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To the officials and members of the Church of God in Mississippi and those who are contemplating working in the state: We wish to advise that we have made the following appointments for the various districts, etc.: South Central district, Earl Brewer, Hattiesburg, Miss.; Southwestern district, G. G. Prince,

Meadville, Miss.; Northwestern district, M. C. Cockrell, Shaw, Miss.; North Central district, W. L. Sharp, Holcomb, Miss.; Central district, C. H. Gardner, Rt. 1, Eupora, Miss.; Northeastern district, Horatio Mitchell, Red Bay, Ala.; East Central district, W. F. Sharp, Rt. 1, Union, Miss. Those above mentioned are serving as district overseers and anyone desiring work in the state may contact same.

Brother T. P. Mims, 713 Bernice St., Hattiesburg, Miss. has been appointed state treasurer. All clerks please send state funds direct to him. Brother H. A. Rouse of Hattiesburg, in conjunction with state treasurer and state overseer, will compose the state finance committee and mission board. Also remember that Brother Roy M. Douglas is appointed state Y. P. E. and Sunday School superintendent. Sister Douglas has been appointed state L. W. W. B. superintendent. Everybody has been informed as to their support. May we insist that all officials and clerks especially co-operate with us in carrying out this program. Come on, Mississippians, let's put this program over with a shout. We are coming, look for us. We are almost there. "A winner never quits and a quitter never wins." Let's keep on keeping on. We are bound to win.—Thos. W. Godwin, state overseer.

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We are planning on having a rally day at Crane Eater, Ga. the second Sunday in November. We want to raise money and get pledges for our new building. Everyone is welcome.—Alice Dupree, Calhoun, Ga.

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To my friends who would like to get in touch with me, my address is L. J. Stone, Rt. 3, Hendersonville, N. C.

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To the churches, pastors and clerks of the Corbin, Ky. district: Please let us be 100 per cent on all our church program this year. To do so we must be prompt in reporting each month. This means all departments—ministers, church clerks, Y.P.E. secretaries, Sunday School secretaries, etc. So all of you on the first day of each month make out your reports and send them in. If some of you pastors have clerks who won't report, get you one who will. All who haven't a revival on or haven't had one, please start one as soon as possible. There is a revival going at Valley Creek now with C. W. Everly in charge, one at Fork Ridge with Brother Fred Pierce in charge, one at Corbin with Brother Delph of Ohio in charge. We just closed one here at Middlesboro with Brother Hood Bowman doing the preaching. We had a good meeting. Seven were saved, some sanctified. Brother Bowman is a good

evangelist. We had communion service Sunday and the Lord surely blessed. The Lord is blessing here. We have a fine Sunday School and Y. P. E. We have large crowds all the time. Pray for us and come and help us out. We need help. We have many good places where there is no church yet, so any good, clean man or woman who wants to work on this district in some of those good places, let me hear from you. I want a revival in every church and every town as soon as possible. We need a meeting in Pineville, Ky. badly. There is lots to do, so come on, let's go for Jesus is soon coming. All of you pastors see that your aged ministers' quota is up and your mission quota also and let's all be on the honor roll at our state convention. Can I depend on you as one of them? Well, everybody pray for us that we may do the Lord's will and be found on the job if Jesus should come or call. We need a new church house and must have it. All can help us by praying for us. Don't forget us when you pray and come be with us and preach for us. I need your help. We have some of as good people as there is anywhere and we all love one another. I have been here going on my second year and never have had a cross yet out of any of our good people. Some have backslidden and have been dismissed but they still come to church. We covet your prayers.—Sam Holcomb, district pastor, Rt. 1, Box 60, Middlesboro, Ky.

## Lord Blesses at High House, Pa.

HIGH HOUSE, Pa.—We thank the Lord for the way He has blessed and still is blessing here at High House. It has only been about five months since we started a church here and God surely has blessed us. We praise God for Sister Short, our leader, and Brother Short, her husband. Sister Short surely is a God-sent pastor to High House for the number in attendance surely has increased and still is increasing and souls have been born into the fold of God. We have one of the best Y. P. E.'s in the state, for its size, and God surely is blessing it. The Y. P. E. just has bought a new stove and some new furniture for the pastor's parsonage. We also have one of the best Sunday Schools in the state. God is blessing in Sunday School in a mighty way. We had an increase of fifteen per cent for the month of September and if God tarries for another year we are looking for one of the best years that the Church of God has ever had in the state, for all of the members are in unity and love and they all work together. We are asking every child of God to pray that God will keep on blessing our work here at High House.—Your brother in Christ, Harry Early.